

Welcome to

Mt. Hope Lutheran Church

Lutheran Church—Missouri Synod 905 N I-75 Business Loop Grayling, Michigan (989) 348-5921

Web: mthopelcmsgrayling.org

By the love of Christ,
our vision is to work together,
reaching out to all people,
through the Gospel,
in our various activities and events.
As we encourage each other to worship
and grow in God's Word,
we will be a Christian influence
in our community.

October 15, 2023 Twentieth Sunday after Pentecost (Stewardship Sunday Service 2) Officiant: Rev. Paul H. Schneider

ABOUT OUR WORSHIP

We welcome all who gather here today! We are blessed to celebrate together the mercy, grace and love we have from God through the death and resurrection of our Lord Jesus Christ.

Children: Families with children are very welcome here. Having children in church is important so they can begin to learn about their faith in Jesus, and it's good for the whole congregation to see. *Please feel comfortable keeping "squirmy" kids in the service. This is where they belong, too!*

Pew cards: Guest and Members, please fill out a Guest/Member card located in the pew rack. The card can be placed in the offering plates at the back of the church.

If standing is difficult feel free to remain seated during any portion of the service. Please let an Elder or Usher know if you need communion in your pew seat.

About our celebration of Holy Communion

We celebrate The Lord's Supper in the confession and glad confidence that, as Jesus says, our Lord gives to us not only bread and wine, but also His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their harm, and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not baptized, instructed about communion in an LCMS congregation, or are in doubt and yet desire to receive Holy Communion, are asked to first speak with the Pastor or elder.

Those not communing are still invited to come forward for a blessing from Pastor, and you may indicate this by crossing your arms over your chest.

Grape juice is offered in the center of the trays. Gluten-free wafers are available.

For further study, see Matthew 5:23; 10:32; 18:15-35, 26:26-29, 1 Corinthians 10:16-17, 1 Corinthians 11:17-34.

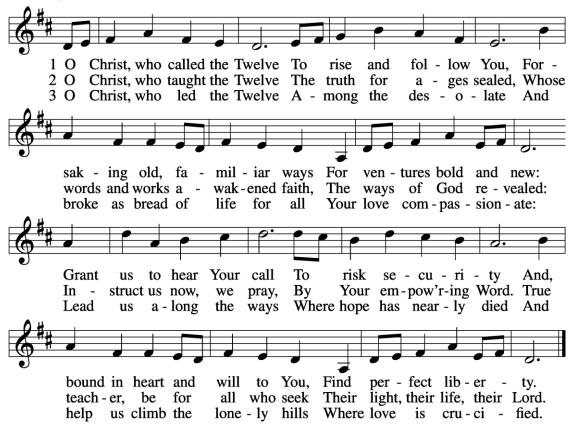
Greeting

- Peace be with you.
- C And also with you

Divine Service - Setting Four LSB 203

Opening Hymn

856 O Christ, Who Called the Twelve



Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Prayer for Forgiveness

- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Service of the Word

Introit

Isaiah 61:10; antiphon: Psalm 146:2

- **P** I will praise the LORD as long as I live;
- **C** I will sing praises to my God while I have my being.
- **P** I will greatly rejoice in the LORD;
- **C** my soul shall exult in my God,
- **P** for he has clothed me with the garments of salvation;
- **G** he has covered me with the robe of righteousness,
- **P** as a bridegroom decks himself like a priest with a beautiful headdress,
- and as a bride adorns herself with her jewels.
- A Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** I will praise the LORD as long as I live;
- **G** I will sing praises to my God while I have my being.

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis

LSB 204

LSB 204



- C 1 To God on high be glo ry And peace to all the earth;
 - 2 To You, O sole-be got ten, The Fa-ther's Son, we pray;
 - 3 For You a lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading Romans 12:3–8

³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that

differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

CHOIR ANTHEM

"Make Me A Servant"

Epistle

1 Corinthians 12:4–7, 27–31

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

And I will show you a still more excellent way.

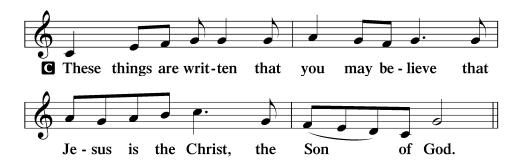
- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse



Verse LSB 205



Alleluia LSB 205



Holy Gospel Matthew 25:14–30

- P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
- **C** Glory to You, O Lord.

¹⁴[Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master's money. ¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' ²¹His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ²²And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' ²³His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ²⁴He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵so I was afraid, and I went and

hid your talent in the ground. Here you have what is yours.' ²⁶But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? ²⁷Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸So take the talent from him and give it to him who has the ten talents. ²⁹For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'"

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

Sermon Hymn

857 Lord, Help Us Walk Your Servant Way



Sermon

Stand

Prayer of the Church

Prayer Response

After each segment:

- P Lord, in Your mercy,
- C hear our prayer.

After prayers:

- **P** In the name of Jesus we pray.
- C Amen.

Service of the Sacrament

Preface 208

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your onlybegotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus LSB 208





Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

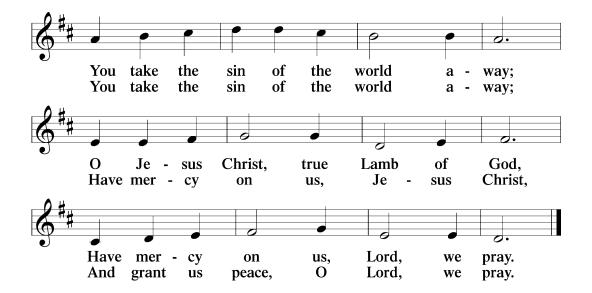
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

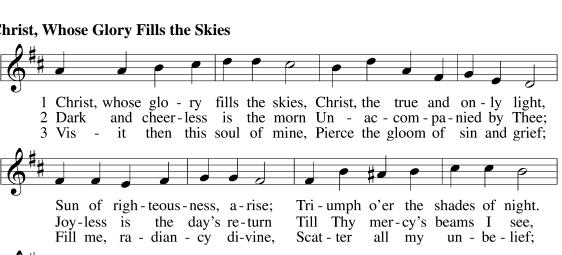




Sit

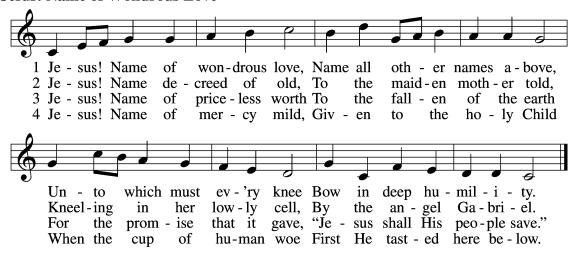
Distribution Hymns

873 Christ, Whose Glory Fills the Skies



Day-spring from on high, be near; Day - star, in my heart ap - pear. they in - ward light im - part, Glad my eyes, and warm my heart. More and more Thy - self dis-play, Shin - ing to the per - fect day.

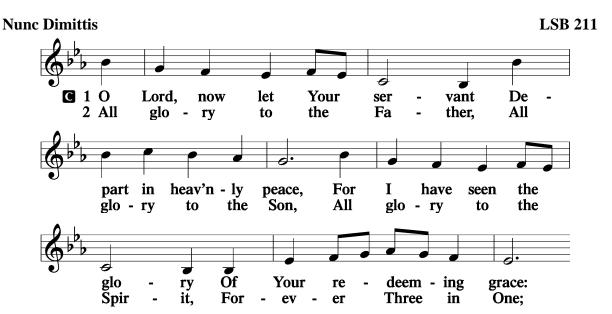
900 Jesus! Name of Wondrous Love

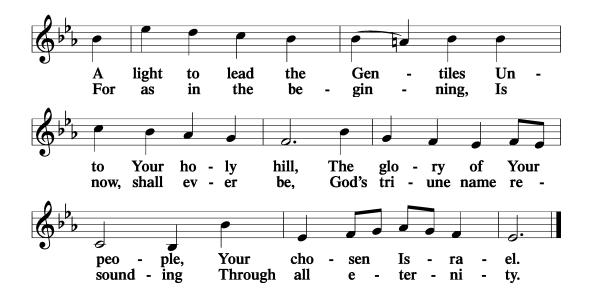


5 Jesus! Only name that's giv'n Under all the mighty heav'n Whereby those to sin enslaved Burst their fetters and are saved.

6 Jesus! Name of wondrous love, Human name of God above; Pleading only this, we flee Helpless, O our God, to Thee.

Stand





Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus 212

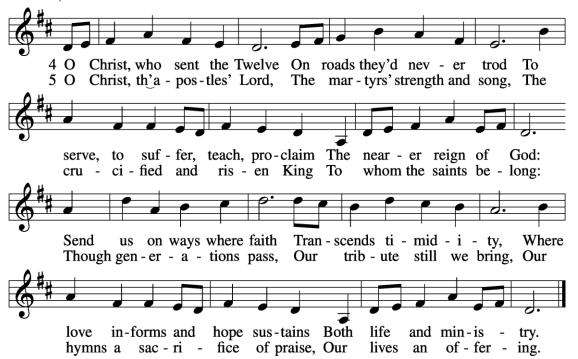
- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- C Amen.

Closing Hymn

856 O Christ, Who Called the Twelve



Closing Statement

- **P** We go to live for Jesus.
- **C** We go to share His love.

Acknowledgments

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