

Welcome To

Mt. Hope Lutheran Church

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A Stephen Ministry Congregation

August 15th-16th, 2020

Eleventh Sunday after Pentecost (Proper 15)

ABOUT OUR WORSHIP

We welcome all who gather here today! We are blessed to celebrate together the mercy, grace, and love we have from God through the death and resurrection of our Lord Jesus Christ.

Children: Families with children are *very* welcome here. Having children in church is important so they can begin to learn about their faith in Jesus, and it's good for the whole congregation to see. *Please feel comfortable keeping "squirmy" kids in the service. This is where they belong, too!*

Pew Cards: While we don't have pew cards to fill out during this time, if you have a prayer request please email or write a note to Pastor or the church office.

If standing is difficult: Please feel free to remain seated during any portion of the service. Please let an Elder or Usher know if you need communion in your pew seat.

About our celebration of Holy Communion: We celebrate the Lord's Supper in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood contrary to that which is stated above do so to their great harm, and also because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of the Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor. Those not communing are still invited to come forward for a blessing from Pastor, and you may indicate this by crossing your arms over your chest.

GREETING and SHARING OF THE PEACE

P: Peace be with you.
C: **And also with you.**

(From Divine Service Setting One LSB pg. 151 ff.)

CONFESSION AND ABSOLUTION

Please stand as able

P: In the name of the Father and of the + Son and of the Holy Spirit.
C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.
C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
C: **Amen.**

SERVICE OF THE WORD

INTROIT

Psalm 28:1-2, 6-7; antiphon: 28:8

P: The LORD is the strength of his people;
C: **he is the saving refuge of his anointed.**
P: To you, O LORD, I call; my rock, be not deaf to me,
C: **lest, if you be silent to me, I become like those who go down to the pit.**
P: Hear the voice of my pleas for mercy, when I cry to you for help,
C: **when I lift up my hands toward your most holy sanctuary.**

P: Blessed be the LORD!
C: **For he has heard the voice of my pleas for mercy.**
P: The LORD is my strength and my shield; in him my heart trusts, and I am helped;
C: **my heart exults, and with my song I give thanks to him.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P: The LORD is the strength of his people;
C: **he is the saving refuge of his anointed.**

SALUTATION and COLLECT OF THE DAY

P: The Lord be with you.
C: **And also with you.**

P: Let us pray.
Almighty and everlasting Father, You give Your children many blessings even though we are undeserving.
C: **In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy;**
P: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C: **Amen.**

Please be seated

OLD TESTAMENT READING

Isaiah 56:1, 6-8

Thus says the LORD:
“Keep justice, and do righteousness,
for soon my salvation will come,
and my righteousness be revealed.
⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

P: This is the Word of the Lord.

C: **Thanks be to God.**

EPISTLE READING

Romans 11:1-2a, 13-15, 28-32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. ¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ²⁸As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

P: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand as able

GOSPEL READING

Matthew 15:21-28

P: The Holy Gospel according to St. Matthew, the fifteenth chapter.

C: **Glory to You, O Lord.**

²¹And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children's bread

and throw it to the dogs.”²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.”²⁸ Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

NICENE CREED

C: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Please be seated

SERMON

Please stand as able

PRAYER OF THE CHURCH

Each petition ends with this response: P: Lord, in Your mercy,
C: **hear our prayer.**

LORD'S PRAYER

P: Taught by our Lord and trusting His promises, we are bold to pray:

C: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and give it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Please be seated

COMMUNION DISTRIBUTION

Communion will be served in a continuous fashion. Households may commune at the same time together. Ushers will help direct you forward via the center aisle; please return to your seats via the side aisles. Gluten-free bread is available for those who need it, as is non-alcoholic grape juice. Simply request either when you come forward to receive Communion.

Please stand as able

POST-COMMUNION COLLECT

- P: Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: **Amen.**

BENEDICTION

- P: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.
- C: **Amen.**

Please be seated

ANNOUNCEMENTS and SENDING WORDS

- P: We go to live for Jesus!
C: **We go to share His love!**

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